SOUTH BEND COMMUNITY SCHOOL CORPORATION Department of Schools and Academic Programs

FIELD TRIP PERMISSION FORM PARENTAL CONSENT AND RELEASE OF LIABILITY

| Stude | ent's Name | | | | | | | |
|------------------------------------|--|---|--|--|---|---|---------------------------------------|--|
| Scho | ol: | LaSal | lle In | tern | nediate | Acac | leny | 181 |
| • | Whole School Inframuland 3:30-5:00 (skill an Practices & Scrimmag to provide transportation The Inframural Basket Hearts Basketball Tour | DETAILS: ral Basketball practic d drill). Parents will r es will Begin on Satu on to and from school ball program will culi | ces will begin on laced to provide trurdays, beginning of promptly. The beminate with a tour the American He | Friday Februansportation February 1 February | Basketh ary 2nd after school from school promp 0th from 10:00 am. open at 9:45 am on a Saturday March 3, ion. | ball I from 3:00-3:30 tly at 5:00. to 12:00 pm. Pa Saturdays. 2018 with a fami | (study tables) rents will need | |
| | Method of Trans | - | | | | | * | |
| | □ Bus □ Wa | lking 🗆 SBCSC | Vans | or Comm | ercial Vehicle: [| Bus 🏻 Train | n 🗆 Plane 🦪 | Parents |
| 2. | PLANNED A | CTIVITIES: | | | | | | |
| | See | Above | | | | | | |
| 3 | | ng, arranging for o | | | | | | I consent to the trip |
| 4. 5. | SPECIAL NEI Shirts EXPECTATIO do exactly as s/he | NS AND INST | Adul- Smal CRUCTIONS by the supervis | $\frac{1}{S:}$ funders | edium, stand the student in | d - C Large s expected and | ir cle (EX.) the student ha | One Large s been instructed to |
| 6. | WHICH ARE DE BEND SCHOOL LOSSES, DAMA | SCRIBED ABOV CORPORATION GES, NEGLIGE ICIPATION IN T | VE. I KNOWIT N AND ANY NCE, OR INJ 'HE FIELD TI | NGLY CON OF ITS A URIES AF RIP DESC | NSENT TO RELI GENTS OR EM RISING IN CON RIBED ABOVE | EASE AND H IPLOYEES F NECTION W. . I FURTHER | OLD HARML ROM ANY C ITH MY CHII | HIS FIELD TRIP ESS THE SOUTH LAIM FOR ANY LD'S (OR LEGAL ND THAT I MAY |
| | uest that the abover participation. | ve-named stude | ent be allow | ed to par | ticipate in the | trip planned | l and specifi | cally consent to |
| DATI | E: X | | | X | | | | |
| DAI | D. /P | | | Signa | ture of Parent/ | Guardian | | |
| | | | | V | | | | |
| | ¥) | | | Addre | ess | 7 010 | 30- | |
| | | | | 1 | | | | |
| | | | | Telep | hone (in case | of emergen | cy) | |